



Doc#: 0402126277
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2004 12:48 PM Pg: 1 of 2

RENTAL

Above Space for Recorder's Use Only

THE GRANTOR(S) JUAN MIRANDA AND LUCY MIRANDA, HIS WIFE,

of the City CHICAGO County of COOK State of ILLINOIS for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, CONVEYS and WARRANTS to

HECTOR CALDERON, 2055 W 47TH STREET, CHICAGO, IL 60609

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 61 IN H.L. STEWART'S SUBDIVISION OF BLOCK 12 OF STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO:* General taxes for 2003 and subsequent years.

Permanent Index Number (PIN): 19-01-328-013

Address(es) of Real Estate: 4629 S WHIPPLE, CHICAGO, IL 60652

Dated this 17 day of December, 2003

Juan Miranda (SEAL) Lucy Miranda (SEAL)

PLEASE PRINT OR TYPE NAMES

BELOW SIGNATURE(S)

(SEAL) (SEAL)

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY JUAN MIRANDA AND LUCY MIRANDA, HIS WIFE, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,

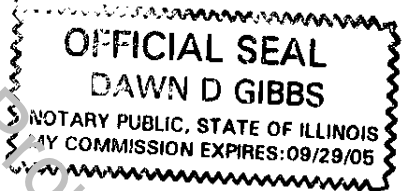
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sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17 day of December, 2003

Commission expires 12/31/05
[Signature]
NOTARY PUBLIC



This instrument was prepared by: Ricardo E. Correa, 5455 S. Pulaski, Chicago, Illinois 60632

MAIL TO:

[Signature]

SEND SUBSEQUENT TAX BILLS TO:

HECTOR CALDERON
4629 S WHIPPLE
CHICAGO, IL 60632

OR

Recorder's Office Box No. _____

