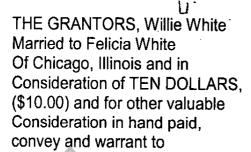
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WARRANTY DEED In FEE SIMPLE





Doc#: 0402126313

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/21/2004 01:43 PM Pg: 1 of 2

Christina Copez, a single person, in Fee Simple the following described Real Estate situated in the County of Cook in the State of Illinois, to Wit:

SEE ATTACHED LEGAL DESCRIPTION

THIS IS NON homestread property

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Numbers: 16-23-408-018-0000

PROPERTY ADDRESS: 1849 S. Drake, CHICAGO, ILLINOIS 60623

TO HAVE AND TO HOLD SAID PROPERTY IN FEE SIMPLE

Dated this 5TH day of November, 2003

State of Illinois. County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Willie and Felicia White, are personally known to me to be the same people whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including 5th day of November, 2003.

"OFFICIAL SEAL" Commission & pines Ashford-Hollis Notary Public, State of Illinois My Commission Exp. 05/13/2006

This instrument was prepared by Attorney Cynthia Ashford-Hollis.

MAIL TO:

ANDREW AllANDAN 1111 Plaza Dive #450 Schnumburg IL 60173 SEND SUBSEQUENT TAX BILLS TO:

Christina Lopez 21 St. Francis - L BOURRONNAIS, IL 60914

UNOFFICIAL COPY



LOT 54 IN WOOD'S LAWNDALE SUBDIVISION BEING A SUPDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 TOGETHER WITH THE NORTH 165 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-408-018