

427-08-8321
10815793

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 35038272

DEPT-01 RECORDING \$23.50
T#6666 TRAN 1713 12/06/94 12:08:00
#6674 S.L.C. #04-021276
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT EQUITY MORTGAGE CORPORATION, BY
ORCHITX PISCARAS KANONGAOL DERVECHU INC.

of the County of DUKE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto WILLIE L. WILLIAMS AND EULA WILLIAMS
(NAME AND ADDRESS)
12333 SOUTH MICHIGAN, CHICAGO, IL 60628

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain MORTGAGE, bearing date the 12TH day of OCTOBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 90510041, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

BEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-28-414-038

Address(es) of premises: 12333 SOUTH MICHIGAN, CHICAGO, IL 60628

WITNESS hand and seal this 27TH day of JUNE, 1994.

Mark A. Leuer (SEAL)
MARK A. LEUER, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, UNDERSIGNED
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
MARK A. LEUER

personally knows to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27TH day of JUNE, 1994.

Audrey A Childers
Notary Public
Commission expires

" OFFICIAL SEAL "
AUDREY A CHILDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 3/13/96

This instrument was prepared by V. DICTANNI, 1910 HIGHLAND, LOUDON, IL 60140
(NAME AND ADDRESS)

SEND TO
MAIL TO



2324

04021276

UNOFFICIAL COPY

THE SOUTH 1/2 OF LOT 5 AND ALL OF LOT 6 IN BUSINESS SUBDIVISION OF THE WEST 170 FEET (EXCEPT THE NORTH 167 FEET) OF BLOCK 20 IN FIRST ADDITION TO KENSINGTON IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 27, NORTH OF THE INDIAN BOUNDARY LINE, AND IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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