

Loan No. 000000000000001583564967

After Recorded Return to: TINA M. ESTES 8042 S. LANGLEY AVE CHICAGO, IL 60619 Doc#: 0402129144
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

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## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of a'l sums secured to be paid by the mortgage dated May 21, 2002, and recorded registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020610547, in Book \$340, at Page 0063, releases, conveys and quit claims unto TINA M. ESTES, AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 14 IN BLOCK 14, IN CHATHAM FIELDS, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 20-34-213-029

8042 S LANGLEY AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, November 13, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE
Vice President

#2650

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 13, 2003.



This document was prepared by: A SOME ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 DERRICK ERVIN