

UNOFFICIAL COPY



Doc#: 0402129149
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2004 11:57 AM Pg: 1 of 2

Loan No. 00000000000000001975535789

After Recorded Return to:
SALIM KHAN
7555 BROOKSIDE DR
HANOVER PARK, IL 60133

Property of Cook County Clerk's Office

5-4
2-p
M-T
B

RELEASE OF MORTGAGE

MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 20, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021113222, in Book 2279, at Page 0164, releases, conveys and quit claims unto SALIM KHAN, A MARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 4 IN BLOCK 39 IN HANOVER HIGHLANDS UNIT 5, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 N., RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS

PIN #: 07-30-411-004

7555 BROOKSIDE DRIVE, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, said MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, November 7, 2003.

MORTGAGE-ELECTRONICS REGISTRATION SYSTEMS, INC
("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY

BY: Chris White
CHRIS WHITE
ASSISTANT SECRETARY

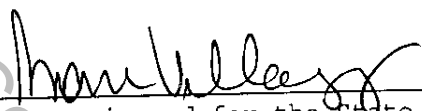
2650

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 7, 2003.


Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 500 HOUSTON, TEXAS 77090
DERRICK ERVIN

17-908-



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