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Doc#: 0402129110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2004 11:21 AM Pg: 1 of 2

Loan No. 0000000000000000090209817

After Recorded Return to:
BARBARA A. DONNELLAN
5056 W. ADDISON STREET
CHICAGO, IL 60641

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 28, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 94069968 RERECORDED AS INSTR# 95048265, releases, conveys and quit claims unto BARBARA A. DONNELLAN, A SINGLE WOMAN AND JOSEPHINE M. SZYMZYK, A SINGLE WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 1 IN THE RESUBDIVISION OF LOT 100 IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-21-229-020

5056 W. ADDISON STREET, CHICAGO, IL 60641

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, November 10, 2003.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY

BY: _____

Chris White
CHRIS WHITE
Vice President

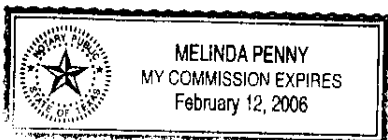
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 10, 2003.



Melinda Penny
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
PHIL MALONE

17-908-



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