

UNOFFICIAL COPY



0402129136

Loan No. 0000000000000001617062378

Doc#: 0402129136  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/21/2004 11:57 AM Pg: 1 of 2

After Recorded Return to:  
RONALD T. DEGER JR., AND  
AUDREY A. KLEIN  
2136 LAKE AVE.  
WILMETTE, IL 60091

Property of Cook County Clerk's Office

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M-4

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 30, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020144297, in Book 7509, at Page 0140, releases, conveys and quit claims unto RONALD T. DEGER JR., UNMARRIED, AUDREY A. KLEIN, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 9 IN BLOCK 4 IN THE NORTH SHORE CREST SUBDIVISION NO.2, BEING A SUBDIVISION OF THE WEST 2/3RDS OF LOT 9, 10 AND 11, IN THE SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-28-312-015-0000

2136 LAKE AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, November 14, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

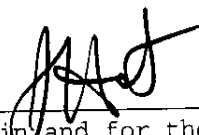
BY: Chris White  
CHRIS WHITE  
Vice President

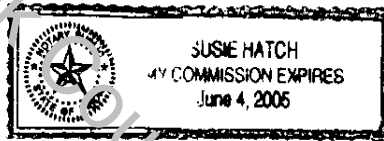
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 14, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ALFRED WEBB

17-908-



Property of Coolidge County Clerk's Office