

UNOFFICIAL COPY



Loan No. 0000000000000001124187669

Doc#: 0402129232
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2004 12:45 PM Pg: 1 of 2

After Recorded Return to:
JOHN PSARROS
2146 N CAMPBELL AVE
CHICAGO IL 60647

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 10, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030447208, in Book 6277, at Page 0065, releases, conveys and quit claims unto JOHN PSARROS UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 1 (EXCEPT THE SOUTH 29 FEET THEREOF) IN BLOCK 10 IN P.P. POWELL'S SUBDIVISION OF BLOCKS 1 TO 5 BOTH INCLUSIVE 7,9,10 AND 11 IN P.P. POWELL'S SUBDIVISION OF BLOCKS 3 AND 5 IN THE CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 13-36-222-031-0000

2146 N CAMPBELL AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, November 19, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

Chris White
CHRIS WHITE
Vice President

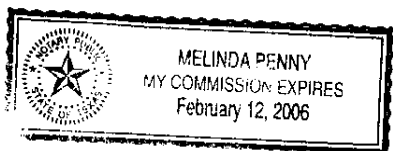
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 19, 2003.



Melinda Penny
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
SHANITA JACKSON

17-908-



Property of Cook County Clerk's Office