

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

3 of 3
ORDER # 88 1496



Doc#: 0402133037
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2004 07:24 AM Pg: 1 of 2

Date: 01/07/04

Order Number: 1410 008181496

1. Name of mortgagor(s): SHELLY RUFF
2. Name of original mortgagee: MIKE DEVITT
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 9204250
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-34-107-018-0000
Common Address: 4617 W. 175TH PLACE, COUNTRY CLUB HILLS,
ILLINOIS

dep

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CINDY GREBIC
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

Sandra Volk

State of Illinois
County of *COOK*

This Instrument was acknowledged before me on *1/7/04* by
Insurance Company.

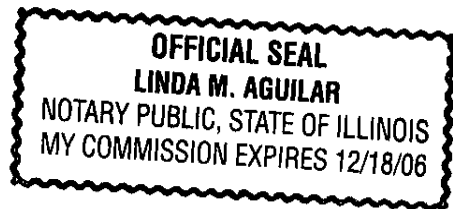
as (officer for/agent of) Chicago Title

Linda M. Aguilar

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: CINDY GREBIC
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



BOX 333-CT

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Legal Description:

LOT NO. 257 IN J. E. MERRION'S COUNTRY CLUB HILLS, UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 AND PART OF THE SOUTH WEST 1/4 OF SAID NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office