

# UNOFFICIAL COPY



Doc#: 0402133263  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 01/21/2004 10:05 AM Pg: 1 of 1

### LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that Alexander L. Brown has made, constituted, and appointed and BY THESE PRESENTS does make, constitute and appoint Jennifer N. Brown true and lawful attorney for me in my name, place and stead to transact all business, and notes, trust deeds, mortgages, assignments of rents, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

PROPERTY ADDRESS: 835 Vernon Avenue, Glencoe, Illinois 60022  
LEGAL DESCRIPTION: THE SOUTH 95 FEET OF LOT 9 AND THE SOUTH 33 FEET OF THE SOUTH 95 FEET OF LOT 10 IN BLOCK 44 IN GLENCOE, A SUBDIVISION IN SECTIONS 5, 6, 7, AND 8, TOWNSHIP 42 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.  
P. I. N.: 05-06-314-013-0000

all as effectually in all respects as I could do personally giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 9th day of JANUARY, 2004.

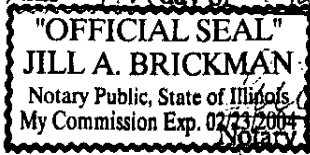
*Alexander L. Brown*

Alexander L. Brown

STATE OF ILLINOIS )  
                              )     SS  
COUNTY OF COOK     )

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that Alexander L. Brown, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 9th day of Jan, 2004.



*Jill A. Brickman*  
Notary Public

My commission expires: 2-23-04

THIS INSTRUMENT PREPARED BY:

CENTENNIAL TITLE INCORPORATED

1915441 (190)  
BOX 343