

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0402133309
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2004 11:08 AM Pg: 1 of 1

A. NAME & PHONE OF CONTACT AT FILER [optional]
Sue Brown 630-571-6650
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
Commercial Loan Corporation
2210 Midwest Road, Suite 211
Oak Brook, IL 60523

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names
1a. ORGANIZATION'S NAME
OR
1b. INDIVIDUAL'S LAST NAME FEURER
FIRST NAME RUSSELL MIDDLE NAME SUFFIX
1c. MAILING ADDRESS 870 W. GOODRICH PL. CITY PALATINE STATE IL POSTAL CODE 60067 COUNTRY USA
1d. TAX ID #, SSN OR EIN 344-30-8955 ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION INDIVIDUAL 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names
2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME FEURER
FIRST NAME MARY MIDDLE NAME ANN SUFFIX
2c. MAILING ADDRESS 870 W. GOODRICH PL. CITY PALATINE STATE IL POSTAL CODE 60067 COUNTRY USA
2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION INDIVIDUAL 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)
3a. ORGANIZATION'S NAME COMMERCIAL LOAN CORPORATION
OR
3b. INDIVIDUAL'S LAST NAME
FIRST NAME MIDDLE NAME SUFFIX
3c. MAILING ADDRESS 2210 MIDWEST ROAD, SUITE 211 CITY OAK BROOK STATE IL POSTAL CODE 60523 COUNTRY

4. This FINANCING STATEMENT covers the following collateral:
UNIT 1310-3 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FLETCHER STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 98954975, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 14-29-102-054-1009

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional) All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA 1046-2291

BOX 333-07

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