

1 of 3
0312-07327
UNOFFICIAL COPY

Prepared By: Prairie Title
6821 W. North Ave.
Oak Park, IL 60302

After Recording Mail to:

Barry Seldin
301 N. Dearborn #1307
Chicago IL 60610



Doc#: 0402134042
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/21/2004 10:49 AM Pg: 1 of 3

CERTIFICATE OF RELEASE

01/16/04
File No.: 0312-07327

Name of mortgagor(s): BARRY SELDIN
Name of original mortgagee: US BANK
Name of mortgage servicer (if any): US BANK HOME MTG
Name of last assignee of mortgage or record (if any): US BANK HOME MTG
Mortgage recorded: 09/04/2003
As document No. 0324739077
Last assignment recorded (if any) as Document No. _____

The above referenced mortgage has been paid in accordance with the payoff statement received from US BANK HOME MTG and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:
Permanent Index Number: 17-04-218-048-1076 VOLUME 498
Property Address: 1301 N. DEARBORN UNIT 1307, CHICAGO, IL 60610

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

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Prairie Title
6821 W. North Ave.
Oak Park, IL 60302
(708) 386-7900

By: Frank Pellegrini, President of Prairie Title

Frank Pellegrini KA

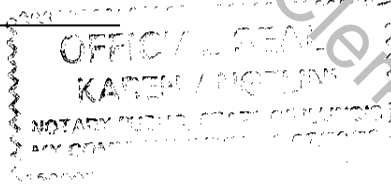
Frank Pellegrini, President

State of Illinois)

County of Cook)

This instrument was acknowledged before me on 01/16/04
by Frank Pellegrini, as President for Prairie Title.

Karen Angelini _____ (Notary Public)
My commission expires on: *7/8/05*



Property of Cook County Clerk's Office



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A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0312-07327
COMMITMENT NO. 0312-07327

SCHEDULE A
(continued)

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1307 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7, IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO LOTS 1,2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO, AND LOTS 1 TO 8, BOTH INCLUSIVE IN ALICE P. HOLBROCK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982956 AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 977730677 AND AMENDED BY THE SECOND AMENDMENT RECORDED MARCH 12, 1998 AS DOCUMENT NUMBER 98216401 (AND SO AMENDED THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE NUMBER P-122 AND 92 AND 94 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION

pin# 17-04-218-048-107b