Prepared by: Prairie Title

6821 W. North Ave. Oak Park, IL 60302

After Recording Mail to:

Doc#: 0402134051

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 01/21/2004 10:58 AM Pg: 1 of 3

CERTIFICATE OF RELEASE

01/14/04

File No.: 0312-07282

Name of mortgagor(s):MICHAEL SIMON

Name of original mortgagee:

Name of mortgage servicer (if any): COUNTRYWIDE HOME LOANS SERVICINGS LP

Name of last assignee of mortgage of record (if any): COUNTRYWIDE HOME LOANS

SERVICINGS LP

Mortgage recorded: 11/06/2003 As Document No.:0331039077

Last assignment recorded (if any) as Document No.

The above referenced mortgage has been paid in accordance with the payoff statement received from COUNTRYWIDE HOME LOANS SERVICINGS LP, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

**Permanent Index Number:** 

Property Address: 33 W. HURON UNIT 501, CHICAGO, IL 60610

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

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## **UNOFFICIAL COPY**

Prairie Title	
6821 W. North Ave.	
Oak Park, IL 60302	
(708) 386-7990	
By: Frank Fellegrini, President of Pra	uirie Title
Frank Pelergini ep	
Frank Pellegrini, Praident	
2	
State of Illinois	
County of Cook )	
This Instrument was acknowledged to	before me on 01/14/04 by Frank Pellegrini, as President for
Prairie Title.	4
Josa Wil	· C
Notary Public	
My commission expires on:	"DIFICIAL SEAL" }
•	OCSA AVILA June
	MOTARY PUBLIC, STATE OF ILLINOIS &
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0402134051 Page: 3 of 3

## **UNOFFICIAL COPY**

PARCEL I:

UNIT NUMBER 202 IN BRUNDAGE BUILDING LOFTS CONDOMINIUM IN THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88567773 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL 2:

UNIT PU-48 IN TOWER LOFTS CONDOMINIUM IN THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95658937 AS AMENDED BY 95800617 IN COCK COUNTY, ILLINOIS

PARCEL 2A:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECOFDED AS DOCUMENT 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936

Pin# 17-09-220-027-1028 Pin# 17-09-220-027-1114