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Doc#: 0402139026
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 01/21/2004 09:54 AM Pg: 1 of 2

Record + Return to:

Empire Mortgage
Executive Plaza III, Suite 502
11350 McCormick Rd.
Hunt Valley, MD 21031
Loan Number: 80046387

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: **EMPIRE MORTGAGE, INC., 11350 MCCORMICK ROAD, SUITE 502, HUNT VALLEY, MARYLAND 21031**, all beneficial interest under that certain Mortgage Dated: **6/10/1999**

Executed by: **ANGELA L FIGGERS AND TERRACE J FALLS**

Mortgagor, to: **FIRST TENNESSEE BANK, N.A.**, Mortgagee, and recorded on **6/21/1999** in Mortgage Book **99592955**, Page **1-6**, of Official records in the County Recorder's Office of **COOK** County, **ILLINOIS**, describing land therein as: **8105 S WASHTENAW AVENUE, CHICAGO, IL 60652**

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND INCORPORATED HEREIN

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST TENNESSEE BANK, N.A.

By: *Joe M. Contratto*
Joe M. Contratto, Senior Vice President

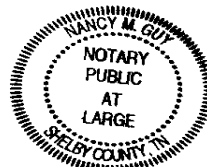
State of **TENNESSEE**, County of **SHELBY**

Before me personally appeared Joe M. Contratto and made oath that he/she saw the within named Senior, Vice President and Asst. Secretary sign, seal, and as their act and deed, deliver the within written Corporation Assignment of Mortgage.

Sworn before me this 22nd day of August 2003 Notary Public - *Nancy M. Guy*

My Commission Expires: July 13, 2005

(seal)



MY COMMISSION EXPIRES:
July 13, 2005

Handwritten initials: P, S, R

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866198102955

Order Number: 000146540
Re: ANGELA L FIGGERS
TERRENCE J FALLS

8105 SOUTH WASHTENAW AVENUE
CHICAGO, IL 60652
COOK County

EXHIBIT 'A'

The following described real estate situated in Cook County, Illinois,
to wit:
The North 32 feet 4 inches of lot 23 and lot 24 (except the North 44
feet thereof) in block 8 in Hazelwood and Wright's subdivision of the
south 1/2 of the Northeast 1/4 of section 36, township 38 North, Range
13, East of the Third Principal meridian, except railroad lands, in
Cook County, Illinois.

Pin # 19-36-218-046

PROPERTY OF COOK COUNTY CLERK'S OFFICE