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WARRANTY DEED.

137-063529 15

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

party(ies) of the second part.

Doc#: 0402240159
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds

Date: 01/22/2004 10:06 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this day of d

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 753 157TH PLACE, SOUTH HOLLAND, IL 60473, which is legally described as follows:

THE ENTIRETY, 15300 IRVING DOLTON, IL 60419, his/her/their heirs and assigns,

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1761 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described preperty; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

ETEWART TITLE OF ILLINO

2 N. LASALLE STREET

SUITE 1920:
CHICAGO, IL 60602

0402240159D Page: 2 of 3

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Orban Development
Delivered in the presence of:	\mathcal{O}/A
Δ Δ	By:
dona longuel	Attorney-In-Fact
	for the United States Department of Housing and
4 / 1/6 11	Urban Development, an agency of the United
Dynn E. alper	States of America.
"EXEMPT" under provisions of	Paragraph (b),
Section 4, Real Estate Transfer T	Tax Act.
12/30/03	Soul_
Date Buyer, Sett	er or Kepresentative
STATE OF TEXAS	74
) 55
COUNTY OF BEXAR)	
	<i>U.</i>
	7/

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Robert Kolitz, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 12129, 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 29th day of Occase, 200

HSIN-FAN SHIEH
Notary Public, State of Texas
My Commission Expires
May 23, 2007
expires:

My commission

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

153 157th Place The Holland, IL 60473 Carolyn Osborne

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LEGAL DESCRIPTION

RESUBDIVE.

12 OF THE NORTH.

PAL MERIDIAN, IN COC.

HE OFFICE OF THE LEGISTIC.

2 OF CORRECTION THEX FOR REGIS.

29 - 15 - 22() - (2) 8 LOT 102 IN MUTUAL BUILDERS SUBDIVISION BEING A SUBDIVISION OF LOT 7 IN VAN VURREN'S SUBDIVISION IN THE EAST 1/2 OF THE NO (TH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE LEGISTRAR OF TITLES ON APRIL 5, 1955 AS DOCUMENT 15859007 AND CERTIFICATE OF CORRECTION THEX OF REGISTERED AS DOCUMENT 1593244.