

# UNOFFICIAL COPY



Doc#: 0402240218  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/22/2004 11:45 AM Pg: 1 of 3

## SPECIAL WARRANTY DEED

MAIL TO: CHRIS KOZIT  
6260 N. MILWAUKEE AVE.  
CHICAGO, IL 60646



NAME & ADDRESS OF TAXPAYER:  
INVEST CORP SA  
16001 W. WOODBINE CTK.  
VERNON HILLS, IL 60061

RECORDER'S STAMP

THE GRANTOR, LASALLE NATIONAL BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 1996, SERIES 1996-3, created and existing under and by virtue of the laws of the State of \_\_\_\_\_ for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to: INVESTCORP SA CORPORATION  
16001 WOODBINE, VERNON HILLS, 60061

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LOT 22 IN BLOCK 4 IN W.H. PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 7 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 25-02-316-022-0000  
Property Address: 9343 SOUTH GREENWOOD, CHICAGO, ILLINOIS 60618

Subject to: general taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; building laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements. If any.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

291037



STEWART TITLE & TRUST  
2 NORTH LAKE STREET  
CHICAGO, ILLINOIS 60602

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GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

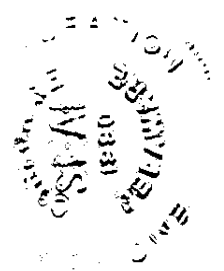
In Witness Whereof, said Grantor has caused its name to be signed to by LASALLE NATIONAL BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 1996, SERIES 1996-3, these presents by its Vice President, and attested by its Asst. Secretary this 28 day of October, 2003

**EMC MORTGAGE CORPORATION**  
as Attorney in Fact  
LASALLE NATIONAL BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 1996, SERIES 1996-3

Attest: [Signature] By: [Signature]

STATE OF TEXAS **RHONDA ANDERSON**  
**ASSISTANT SECRETARY**  
)ss  
County of DALLAS )

**Chris M. Alcedo**  
Vice President

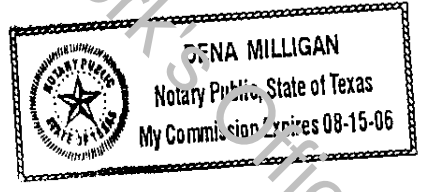


I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Chris M. Alcedo personally known to me to be the Vice President of Emc Mortgage Corporation, and Rhonda Anderson personally known to me to be the Asst. Sec. said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such V. P and Asst. Sec. they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of October, 2003

Commission expires 8-15, 2006.

[Signature]  
NOTARY PUBLIC



MUNICIPAL TRANSFER STAMP (If Required)

ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER:  
KROPIK, PAPUGA & SHAW  
120 South LaSalle  
Chicago, Illinois 60603


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## LEGAL DESCRIPTION

LOT 22 IN BLOCK 4 IN W.H. PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 7 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE TAX

**STATE OF ILLINOIS**




JAN -2.04

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 000019855

REAL ESTATE TRANSFER TAX
0002700
FP 102800

**COOK COUNTY**  
ESTATE TRANSACTION TAX



DEC. 15.03


VENUE STAMP

# 000015694

REAL ESTATE TRANSFER TAX
00013.50
FP 102810

CITY TAX

**CITY OF CHICAGO**



DEC. 15.03

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 000008085

REAL ESTATE TRANSFER TAX
0020250
FP 102807