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Document Prepared By: ILMRSD-3  
PHYLLIS FOSTER 12/27/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0402242359  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/22/2004 02:15 PM Pg: 1 of 1

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01  
Loan #: 0020515029  
Investor Loan #: 0700777210  
PIN/TaxID #: 02-16-416-001-0000  
Property Address:  
195 N MIDDLETON AVE  
PALATINE, IL 60067

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ELIZABETH WHALEN AND JEFF BLANCHETTE, MARRIED TO EACH OTHER

Original Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

Loan Amount: \$ 165,000.00 Date of Mortgage: 03-11-1993 Certificate #:

Microfilm:  
Document #: 93210394

Date Recorded: 03-22-1993

Comments:

Legal Description : LOT 32 IN HIDDEN HILL RESUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12-01-2003.

Mortgage Electronic Registration Systems, Inc

*Amy Piercy*  
\_\_\_\_\_  
Amy Piercy  
Assistant Secretary

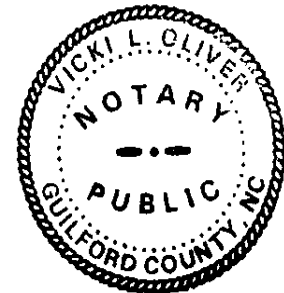
*Jeffrey L Briggs*  
\_\_\_\_\_  
Jeffrey L Briggs  
Vice President

State of NC  
County of Guilford

On this date of 12-01-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Vicki L Oliver*  
\_\_\_\_\_  
Notary Public: Vicki L Oliver  
My Commission Expires: 03-20-2005



MIN #: 100010980000274174 VRU Tel. #: 888/679-MERS

5-1  
PH  
MAY  
2004