

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0402242326
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/22/2004 01:52 PM Pg: 1 of 2

Date: 01/14/04

Order Number: 1409 008193460

3074

1. Name of mortgagor(s): JOHN AHERN & MARY ANDERSON
2. Name of original mortgage: MERS FOR GREENPOINT MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0327911114
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-04-442-050-0000
Common Address: 33 W. DELAWARE, UNIT 9B, CHICAGO, ILLINOIS 60610

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JOANN WALKINGTON
Address: 4425C U.S. ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014
Telephone No.: (815) 455-1570

Joann Walkington

State of Illinois
County of

This Instrument was acknowledged before me on 1.14.04 by Joann Walkington as (officer for/agent of) Chicago Title Insurance Company.

Denise Maldonado

(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: JOANN WALKINGTON
4425C U.S. ROUTE 14
CRYSTAL LAKE, ILLINOIS 60014

BOX 333-CP

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Legal Description:

PARCEL 1: UNIT NOS. 9-B AND 209 IN THE DELAWARE PLACE PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 1, 2 AND 4 IN BLOCK 'A' IN THE SUBDIVISION OF BLOCKS 8 AND 9 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324027187 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0324027186

Property of Cook County Clerk's Office