

UNOFFICIAL COPY



Doc#: 0402242330
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 01/22/2004 01:54 PM Pg: 1 of 4

THIS INSTRUMENT WAS)
PREPARED BY AND AFTER)
RECORDING RETURN TO:)
Anna M. Mendoza)
First American Bank)
201 South State Street)
Hampshire, IL 60140)

PERMANENT INDEX #:)
16-17-400-014)
16-17-400-015)
16-17-408-013)
16-17-408-014)
16-17-408-023)

STREET ADDRESS:)
905 & 1000-1004 S. Menard)
Chicago, IL 60644)

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, an Illinois banking corporation, for good and valuable consideration, the sufficiency of which is hereby acknowledged, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Elizabeth F. LeMay,, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through that certain Mortgage recorded August 30, 1996 and known as Document No. 96667568, and having been recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises described as follows:

SEE EXHIBIT A, WHICH IS ATTACHED TO THIS RELEASE AND MADE OF THIS RELEASE AS FULLY SET FORTH HEREIN.

Witness Our hand(s) and seal(s), this 15th day of January, 2004.

First American Bank

James M. Berton
Vice President

CAD 819 2530 Danada

BOX 333-CP

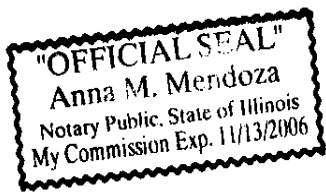
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STATE OF ILLINOIS)
)
COUNTY OF DUPAGE)

On this 15th day of January, 2004 before me, the undersigned Notary Public, personally appeared James M. Berton and known to me to be Vice President authorized agent for the Bank that executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of the said Bank, duly authorized by the Bank through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

Anna M. Mendoza
Notary Public

My Commission Expires: 1-15-04



Property of Cook County Clerk's Office

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EXHIBIT A

Legal Description

1 of 2

PARCEL 1:

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF LYING EASTERLY OF THE WESTERLY LINE OF THE 17 FOOT WIDE STRIP OF LAND GRANTED TO THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY THE AGREEMENT RECORDED JANUARY 20, 1917 AS DOCUMENT 6034440 THE CENTER LINE OF SAID 17 FOOT WIDE STRIP OF LAND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 12TH STREET (ROOSEVELT ROAD) AND THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AFORESAID; THENCE NORTH ALONG SAID CENTER LINE TO A POINT OF TANGENCY WITH A CURVE LINE, SAID CURVE LINE BEING CONVEXED NORTHEASTERLY, HAVING A RADIUS OF 359.26 FEET AND BEING TANGENT TO SAID CENTER LINE AND TANGENT TO A LINE 18 FEET NORTH OF COMPANY'S RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID CURVED LINE TO ITS INTERSECTION AND PARALLEL WITH THE SOUTH LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD WITH THE SOUTH LINE OF SAID RIGHT OF WAY, THE SOUTH LINE OF SAID RIGHT OF WAY COINCIDING WITH THE NORTH LINE OF BLOCK 9 IN ANDREW WARREN, JR.'S RESUBDIVISION OF PART OF WARREN PARK IN SAID SECTION 17.

PARCEL 2:

THAT PART OF BLOCK 9 IN ANDREW WARREN JR.'S RESUBDIVISION OF PART OF WARREN PARK, A SUBDIVISION IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 17 AND LYING WESTERLY OF THE WESTERLY LINE OF THE 17 FOOT WIDE STRIP OF LAND GRANTED TO THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY THE AGREEMENT RECORDED JANUARY 20, 1917 AS DOCUMENT NO. 6034440. THE CENTER LINE OF SAID 17 FOOT WIDE STRIP OF LAND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 12TH STREET (ROOSEVELT ROAD) AND THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AFORESAID; THENCE NORTH ALONG SAID CENTER LINE TO A POINT OF TANGENCY WITH A CURVED LINE, SAID CURVED LINE BEING CONVEXED NORTHEASTERLY, HAVING A RADIUS OF 359.26 FEET AND BEING TANGENT TO SAID CENTER LINE AND TANGENT TO A LINE 18 FEET NORTH OF AND PARALLEL WITH SOUTH LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY'S RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID CURVED LINE TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID RIGHT OF WAY, THE SOUTH LINE OF SAID RIGHT OF WAY COINCIDING WITH THE NORTH LINE OF BLOCK 9 IN ANDREW WARREN, JR.'S RESUBDIVISION OF PART OF WARREN PARK IN SAID SECTION 17.

UNOFFICIAL COPY**EXHIBIT A**Legal Description

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PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS FOR THE PURPOSE OF REPAIRING, MAINTAINING AND REPLACING THE STRUCTURES LOCATED ON PARCELS 1 AND 2 AS CREATED BY THE GRANT OF EASEMENT RECORDED AUGUST 17, 1987 AS DOCUMENT NO. 87453540 OVER A 4 FOOT WIDE STRIP OF LAND LYING EASTERLY OF AND

ADJACENT TO PARCELS 1 AND 2 AND LYING NORTHERLY OF THE SOUTH LINE OF PARCEL 2 EXTENDED EAST TO THE EAST LINE OF SAID 4 FOOT WIDE STRIP OF LAND.

PARCEL 4:

LOTS 1 AND 2 IN BLOCK 8 OF WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #:

16-17-400-014

~~16-17-400-015~~~~16-17-408-013~~

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