

# UNOFFICIAL COPY

Prepared By:

V. RENEE GIBSON  
6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482



Doc#: 0402246056  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/22/2004 10:25 AM Pg: 1 of 2

and When Recorded Mail To

FOUNDERS BANK  
6825 WEST 111TH STREET  
WORTH  
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-35-82881

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA**

**75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 11, 2003**  
executed by

**KELLY KUCHAN, UNMARRIED WOMAN AND  
STEPHEN HELDER, UNMARRIED MAN**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**0323447274**  
described hereinafter as follows:

**COOK**

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

**9706 Austin Ave., Oak Lawn, ILLINOIS 60453**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**FOUNDERS BANK**

On **AUGUST 15, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**NICK A. PARISI**

known to me to be the **VICE PRESIDENT**

and **DAVID CASALINA**

known to me to be **ASST. VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public   
Cook County,

By: **NICK A. PARISI**

Its: **VICE PRESIDENT**

By: **DAVID CASALINA**

Its: **ASST. VICE PRESIDENT**

Witness:



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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61-35-82881

## RIDER - LEGAL DESCRIPTION

LOTS 3 AND 4 IN BLOCK 3 IN ASSOCIATED REALTY COMPANY'S SOUTHWEST  
HIGHLANDS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2  
OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-08-122-023-0000  
24-08-122-024-0000