State of Illinois, County of DuPage, IN THE OFFICE OF THE PRECORDER OF DEEDS OF DuPAGE COUNTY MECHANICS' LIEN DOCUMENT No. 0316315029	Doc#: 0402246135 Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 01/22/2004 11:48 AM Pg: 1 of 2
Whereas, the undersigned, Valley Insulation Co. heretofore, on the 12 day of June in the above office a Claim for Lien against Schmidt & associates	A.DX ¥3 2003_, filed
for Four thousand two hundred five 00/100 on the following described property to-wit,	Dollars, and
the receipt whereof is hereby acknowledged,the undersigned, or said Claim for for Lien, and hereby authorize and request the said Recorder of Deeds release thereof on the proper Record in his office. Witnesshandand sealthis6day of	other good and valuable consideration, dohereby satisfy and release the

Town & Zip Code Bartlett, IL 60103 (Please Print or Type) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

personally known to me to be the same person____whose name___subscribed to the foregoing instrument, appeared before me this day _signed, sealed and delivered the said intrument as.

free and voluntary

Nofary Public.

A.D.xtx92003

State of Illinois,

County of DuPage,

in person and acknowledged that....

This Instrument prepared by

act, for the use and purposes therein set forth.

PO Box 8543

SS.

a Notary Public in and for said County, in the State aforesaid, do hereby certify that,

Given under my hand and Notarial Seal, this 67H day of Januar

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UNOFFICIAL COPY

Property Description:

Lots 1 & 2 in CASTLE AMERICAN RESUBDIVISION OF LOT 16(EXCEPT THE EAST 146 FEET THEREOF AS MEASURED ON THE NORTH LINE OF SAID LOT) IN S.GREENBAUM'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH,RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ROAD (EXCEPT THE WEST 4.50 CLAINS THEREOF) & EXCEPT THAT PART BOUNDED & DESCRIBED AS FOLLOW'S: BEGINNING AT THE CENTER LINE OF TALCOTT ROAD & EAST LINE OF THE WEST 3/3 FEET OF THE WEST 1/2 AFORESAID; THENCE NORTH ON SAID EAST LINE, 47 FLET; THENCE SOUTHEASTERLY TO A POINT ON THE NORTHEASTERLY LINE AFORESAID, 25 FEET SOUTHEASTERLY OF THE POINT OF BEGINNING, THENCE NORTH WASTERLY ON SAID NORTHEASTERLY LINE, 35 FEET TO THE POINT OF BEGINNING, SITUATED IN COOK COUNTY, ILLINOIS.

IN SECTION 34, TOWNSHIP 41N, RANGE12E, COUNTY OF COOK, STATE OF ILLINOIS

PERMANENT INDEX NUMBER

PROPERTY ADDRESS 311 S. DEE, PARK PADGE, Illinois