PREPARED BY:

UNOFFICIAL COPY

Chicago Community Bank 1110 W. 35th Street Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

Jeffrey L. Marin James Triolo 19739 Fiona Avenue Mokena, IL 60448-3325

Loan No. 115-1860-2

Doc#: 0402248007 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/22/2004 10:21 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt who cof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jeffrey L. Marin of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by cortain Mortgage dated the 14th day of November, A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0021380202, and a certain Assignment of Rents dated the 14th day of November, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0021380203, to the premises therein described as follows, to-wit:

LOT 140 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION, A SUBDIVISION OF THE NORTH ½ OF THE NOILTHWEST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 20-09-105-034

Common Address: 712 W. 48th Place, Chicago, IL 60609

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 4th day of November, A.O. 2003.

ATTEST:

Assistant Vice President

By:

Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Vince Sarelli personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of November, A.D. 2003.

OFFICIAL SEAL SAMA A LIGHARD

NOTARY KILL HOLD CONTRACTIONS

MY COMMISSION EXAMES 6-18-2006

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