

UNOFFICIAL COPY



Doc#: 0402249174
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 12:42 PM Pg: 1 of 2

RECORD AND RETURN TO:
ACCUPOST MORTGAGE SERVICES, LLC
8742 LUCENT BLVD., SUITE 500
LITTLETON, CO 80129
ASSGN: FAIRBANKS

2803914

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS:

That IMC MORTGAGE COMPANY D/B/A IMCC FINANCIAL, a FLORIDA CORPORATION
located at 5901 E. FOWLER AVE. TAMPA, FLORIDA 33617-2362

Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration,
does by these presents assign to EMC Mortgage Corporation 909 Hidden Ridge Dr, Suite 200
Irving, TX 75038

, Assignee, a certain Mortgage dated November 17, 1997
to PINNFUND, USA, A CALIFORNIA CORPORATION

made by GABRIEL MINIKON AND MARY MINIKON, HIS WIFE, AS JOINT TENANTS

on lands located at 5605 SOUTH WOOD STREET
in the CITY of CHICAGO
in the County of COOK and State of ILLINOIS (zip 60636)

which mortgage was recorded or registered on 12/1/97
in Book N/A at Page N/A and/or as Document Number 97899053

TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with interest. TO HAVE
AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage
and the Bond, Note or other Obligation. AND the said Assignor covenants, that there is now due and owing upon the said
Mortgage and the Bond, Note or other Obligation, the sum of \$42900.00 Dollars principal with interest
thereon from December 01, 1997

IN WITNESS WHEREOF, the said Corporation, via an officer of said Corporation
has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these
presents to be signed in its name and behalf by MICHAEL D. SAMPLE
MANAGER, this 26 day of November AD, 1997

PIN: 20-10-212-02

Signed and Sealed in
the presence of or
Witnessed by:

Alycn K. Oppermann
Witness: ALYCN K. OPPERMAN

Paula Smith
Witness: PAULA SMITH

IMC MORTGAGE COMPANY D/B/A IMCC FINANCIAL

Michael D. Sample
MICHAEL D. SAMPLE
MANAGER

EMC
MAGED

J

2803914

UNOFFICIAL COPY

TC 8010360 INC
100

PINNFUND, USA
12770 HIGH BLUFF DRIVE, SUITE 140
SAN DIEGO, CALIFORNIA 92130

97899053

LOAN NO.: 9702-101046

DEPT-01 RECORDING 139.00
TRAN 0586 12/01/97 10:24:00
#7854 #CG *-97-899053
COOK COUNTY RECORDER

76930104 97070625

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 17, 1997
The mortgagor is GABRIEL MINIKON AND MARY MINIKON, HIS WIFE, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to PINNFUND, USA, A CALIFORNIA CORPORATION, CFL# 603-3917 which is organized and existing under the laws of CALIFORNIA and whose address is 12770 HIGH BLUFF DRIVE, SUITE 140, SAN DIEGO, CALIFORNIA 92130 ("Lender").

Borrower owes Lender the principal sum of FORTY-TWO THOUSAND NINE HUNDRED AND NO/100 Dollars (U.S. \$ 42,900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2027. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 46 IN BLOCK 5 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S NUMBER: 20-10-212-002

which has the address of 5605 SOUTH WOOD STREET, CHICAGO
[Street] [City]
Illinois 60636 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

EMC
BOX 333-CTI
MAILED

COOK County Clerk's Office