

UNOFFICIAL COPY



PREPARED BY & WHEN RECORDED
MAIL TO: Bobbie Jo Eighenbrode
BOBBIE JO EIGHENBRODE
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

Doc#: 0402250199
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/22/2004 02:47 PM Pg: 1 of 3

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000024379901

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JOHN ALAN MARTIN AND GALE B. VINEYARD, HUSBAND AND WIFE

Beneficiary: NORTH SHORE COMMUNITY BANK

Date of Deed: April 5, 2001
Date Recorded: April 10, 2001

Book: NA

Volume: NA

Tax ID: 10111060100000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2539 MARCY AVENUE
and recorded in the records of COOK

Page: NA

Image: NA

Document: 0010284908

Microfilm: NA

, EVANSTON

IL 60201

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 21, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Return to:
THE REILLY LAW FIRM, PLLC
717 KING STREET, SUITE 200
ALEXANDRIA, VA 22314-3014


TODD C. KRZYSIAK
VICE PRESIDENT

3/yz

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STATE OF MARYLAND

)

) ss

COUNTY OF FREDERICK

)

On this November 21, 2002, before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005

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SCHEDULE "A"

LOT 11 AND 12 IN BLOCK 3 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADD TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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