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 RECORD IN 23
 POSTAGES 23
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 SUBTOTAL 23
 CHECK 23
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 11/29/93

COOK COUNTY
 RECORDER
 JESSE WHITE
 MARKHAM OFFICE

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**, a corporation organized and existing under the laws of the State of **TX**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

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hereinafter referred to as **ASSIGNEE**, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **3/31/93** made and executed by

PHILIP THOMAS LEELAMMA PHILIP

hereinafter referred to as **MORTGAGOR** to said **ASSIGNOR**, to secure the sum of **\$\$\$112,000.00** covering premises situate

3810 N. WHIPPLE AVENUE
CHICAGO

COOK IL 606180000

Document # **93302018** Recorded **4/23/93** Parcel # **13-24-110-042**
 and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in BOOK _____ of Mortgages, PAGE _____

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **SEPTEMBER 17**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB

By: *[Signature]*
D. SUE ROGERS, ASSISTANT VICE PRESIDENT

[Signature]
LYNNE BERKEMEIER, ASSISTANT SECRETARY

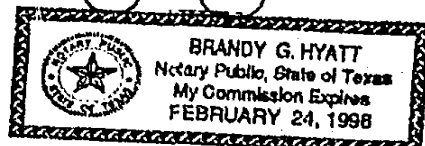
STATE OF **TEXAS**)
) SS
 COUNTY OF **HARRIS**)

Be It Remembered That On This **17TH** day of **SEPTEMBER** 19 **93**

before me, the undersigned authority, personally appeared **D. SUE ROGERS** who is the **ASSISTANT VICE PRESIDENT** and **LYNNE BERKEMEIER** who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of Resolution of its Board of Directors.

[Signature]
 Notary Public

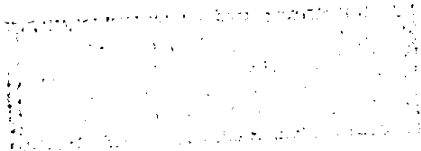
RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

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CMIL
9739145

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173



ST342791

M

S1342791

Property
704 / 9305117080

FHL
FH 56875

93302018

- DEPT-01 RECORDING
- T91111 TRAN 9551 04/23/93 11:12
- #4731 # 93-302018
- COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **MARCH 31ST, 1993**
The mortgagor is **PHILIP THOMAS AND LEELAMMA PHILIP /, HUSBAND AND WIFE.**
A/K/A THOMAS PHILIP A/K/A LEE LAMMA PHILIP L.P.
("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB
which is organized and existing under the laws of **UNITED STATES**, and whose address is
3800 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWELVE THOUSAND AND 00/100
Dollars (U.S. \$ **112000.00**). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
APRIL 1ST, 1998. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in **COOK**

County, Illinois:

**LOT 20 IN BLOCK 4 IN HATTERMAN'S IRVING PARK BOULEVARD
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
P.I.N. 13-24-110-042**

04022547

93302018

which has the address of **3810 N. WHIRPLE AVENUE**

CHICAGO

Illinois

60618
Post Code

("Property Address"):