

FHLMC

#0004\*\*  
 REC'D IN #  
 POSTAGES # 0.50  
 0402555 #  
 SUBTOTAL 23.00  
 CHECK  
 2 PLETR  
 0016 HCH  
 11/29/93

COOK COUNTY  
 RECORDER  
 JESSE WHITE  
 MARKHAM OFFICE

ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents**, that, **BANK UNITED OF TEXAS FSB**, a corporation organized and existing under the laws of the State of **TX**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

**GE CAPITAL MORTGAGE SERVICES, INC. 01022555**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**

**CHERRY HILL, NEW JERSEY 08034** hereinafter referred to as **ASSIGNEE**, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns, all that certain **INDENTURE OF MORTGAGE** bearing date of **11-3-93** made and executed by

**JOAN C BLAINE**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$\*\*\*\***59,900.00** covering premises situate

**15718 PEGGY LANE #1** **COOK** **IL 604520000**  
**OAK FOREST**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in **BOOK** of **Mortgages, PAGE**

**Together** with the hereditaments, and premises and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereon intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **SEPTEMBER 17, 19 93**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

**BANK UNITED OF TEXAS FSB**  
 By: *[Signature]*  
**D. SUE ROGERS, ASSISTANT VICE PRESIDENT**  
*[Signature]*  
**LYNNE BERKEMEIER, ASSISTANT SECRETARY**

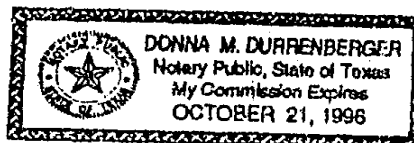
STATE OF **TEXAS** )  
 ) ss  
 COUNTY OF **HARRIS** )

**Be It Remembered That On This** **17TH** day of **SEPTEMBER 19 93**

before me, the undersigned authority, personally appeared **D. SUE ROGERS**, who is the **ASSISTANT VICE PRESIDENT** and **LYNNE BERKEMEIER**, who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*[Signature]*  
 Notary Public

**RECORD AND RETURN TO:**  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**



2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

CMIL  
009726035

RETURN TO:  
BANK UNITED OF TEXAS FSB  
DBA COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

93247027

DF 60498

706  
9304301735



FHV  
FA 8070

DEPT OF RECORDING  
#0000 TRAN 0137 04/02/93 16:3  
#0864 \* -93-24702  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 31ST, 1993  
The mortgagor is JOAN C. BLAINE, UNMARRIED

93247027

BANK UNITED OF TEXAS FSB  
which is organized and existing under the laws of UNITED STATES  
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Borrower"). This Security Instrument is given to

and whose address is

FIFTY NINE THOUSAND NINE HUNDRED AND 00/100  
Dollars (U.S. \$ 59900.00). The debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1ST, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 28-17-416-001

04022555

UNIT 2-11 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

which has the address of 15718 PEGGY LANE #11  
[Street]

OAK FOREST  
[City]

Illinois 60452 ("Property Address")  
[Zip Code]

33.09

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