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COOK COUNTY  
 RECORDER  
 JESSE WHITE  
 MARKHAM OFFICE

11/29/93

**ASSIGNMENT OF MORTGAGE**

**Know all Men by these Presents**, that, **BANK UNITED OF TEXAS FSB**

3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION: lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

04022556

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11-4-93 made and executed by

**DAVID C YOCUM** **MICHAEL N CABONCE**

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*129,600.00 covering premises situate

3766 NORTH WAYNE AVE  
 CHICAGO

COOK

IL 606130000

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in BOOK \_\_\_\_\_ of mortgages, PAGE \_\_\_\_\_

PIN# 14-20-115-015

**Together** with the hereditaments, and premises in, and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereon intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **SEPTEMBER 17**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE  
 ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

BANK UNITED OF TEXAS FSB

By: *D. Sue Rogers*  
**D. SUE ROGERS, ASSISTANT VICE PRESIDENT**

*Lynne BerkeMeier*  
**LYNNE BERKEMEIER, ASSISTANT SECRETARY**

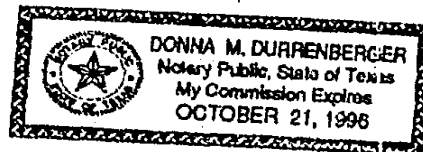
STATE OF **TEXAS** )  
 ) ss  
 COUNTY OF **HARRIS** )

**Be It Remembered That On This** 17TH day of **SEPTEMBER** 19 **93**

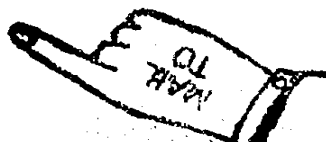
before me, the undersigned authority, personally appeared **D. SUE ROGERS**, who is the **ASSISTANT VICE PRESIDENT** and **LYNNE BERKEMEIER**, who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB** who is personally known to me and I am satisfied both are the persons who signed the within Instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within Instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*Donna M. Durrenberger*  
 Notary Public

**RECORD AND RETURN TO:**  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**



2350



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Property of Cook County Clerk's Office

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CMIL  
009724956

RETURN TO:  
BANK UNITED OF TEXAS FSB  
DBA COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINDIS 60173



708  
930430735

93269737

(Space Above This Line For Recording Date)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 7TH, 1993  
The mortgagor is DAVID C. YOCUM, A BACHELOR AND MICHAEL N. CABONCE, A BACHELOR

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB  
which is organized and existing under the laws of UNITED STATES, and whose address is  
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY NINE THOUSAND SIX HUNDRED AND 00/100  
Dollars (U.S. \$ 129600.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
MAY 1ST, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

UNIT 3766-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN WAYNE GRACE CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF  
SURVEY ATTACHED THERETO AS EXHIBIT "B" RECORDED MARCH 4, 1993 AS  
DOCUMENT NUMBER 93162967 OF LOT 53 AND 54 IN MILLER'S  
SUBDIVISION OF BLOCKS 5 AND 6 OF EDSON'S SUBDIVISION OF THE  
SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINDIS.  
P.I.N.: 14-20-115-015

93269737

00022556

which has the address of 3766 NORTH WAYNE AVENUE, #2  
(Street)

CHICAGO  
(City)

Illinois 60613 ("Property Address")  
(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
(ITEM 1078 (0202))

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■  
To Order Call: 1-800-830-9303 □ FAX 616-701-1131

Supra + 88807

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