UNOFFICIAL COPY04022740

THE FIRST OAK BROOK BANK

RELEASE DEED

COUNTY OF BUILDAY THIS RELEASE DEED is made November 15, 1994, by OAK BROOK BANK: 1400 W.16TH ST: OAK BROOK IL 60521, an Illinois Banking Corporation ("the Baile and DOLD GREET THE RESERVE RELITISED FOR THE STATE OF SHEET RESERVED FOR THE SHEE

PRESIDENT, OF GAR BROOM BANK AND STANKOLIKA GIAFIS, VICE WHEREAS, by a certain Trust Deed dated APRIL 7, 1989 and recorded in the Recorder's Office of COOK County, State of Illinois in Book Bage we was as Document NO: 89180194 the premises situated in the County of COOK State of Property of Illinois, and more particularly described as follows and an incommon base will have what have PROPERTY ADDRESS: 1012/COREY DRIVE/SOUTH BARRINGTON, IL 60010 (11)

black reasonance out to make their section that boulded and a ground but present the present their sections. PIN: violv 35-202-001 never the outgoing the control of the co and as though perberificant act of said Bank, but the uses and purposes they as see that b

SEE EXHIB'('A" ATTACHED

RECORDING 25.00

JULE VEOV to yeb HYAL only how brighton ham band HAILsoban as 0.50 were conveyed to the Bank, as Trustee, to secure the payment of antindebtedness in the principal amount of SEVENTY-FIVE THOUSAND DOLLARS AND NO.180-69 75,000.00) and

WHEREAS, said indebt an ass was further sections. States 9/11/95 / Wy was further \$11//95

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged. NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which is hereby acknowledged, does hereby release the previously described real property from the ien created by the aforesaid Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto COLE TAYLOR/MAIN, AS TRUSTEE U/ 5 #28-134 DATED 4/6/88, and HIS/HER/THEIR heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Trust Deed and the other described instruments to the said property.

FOR THE PROTECTION OF THE CWINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF TRUST DEED WAS FILED.

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEFY to be executed by its duly authorized officers, and its corporate seal affixed on November 15. 1994.

<u>OAK BROOK BANK</u>

THIS DOCUMENT PREPARED BY UNDER THE SUPERVISION OF WILLIAM OAK BROOK BANK LOAN OPERATIONS DEPT. 1400 W. SIXTEENTH STREET OAK BROOK, IL 60522

04022740

COPY

STATE OF

COUNTY OF DUPAGE

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLENN R. KRIETSCH, EXECUTIVE VICE PRESIDENT, of OAK BROOK BANK AND STAVROULA GIAFIS, VICE PRESIDENT, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such E. V. P. and V. P. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntry act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he did affix said corporate seal to said instrument as his own free and voluntary act and as the Recand voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal the 15TH day of NOVEMBER. 1994.

> "O. FIGUE SEAL" Jane 🐍 Lowman Notary Public, State of Illinois My Commission Expires 9/17/95

ASHWIN SHAH 12 COREY DRIVE

SOUTH BARRINGTON

11. 60010



CONTROL OF THE PROPERTY OF THE THE STATE OF THE S Server (Server (Server

0531231050

UNOFELICIAL COPY

PARCEL 1:

LOT 30 IN THE GLEN OF SOUTH BARRINGTON UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

GRANT OF EASEMENT DATED OCTOBER 30, 1986 AND RECORDED DECEMBER 2, 1986 AS DOCUMENT 86574085 AND RERECORDED JANUARY 20, 1987 AS DOCUMENT 87034179 MADE BY THE GLEN OF SOUTH BARRINGTON PROPERTY OWNERS' ASSOCIATION AND RIDGEWAY ENTERPRISES, INC., A CORPORATION OF ILLINOIS AND WILLIAM R. ROSE FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PARTS OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 09 EAST OF THE THIRD PRINCIPAL MERIDIAN:

VACATED BLANCHARD CITCLE, AS SAID STREET IS SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT TWO RECORDED FEBRUARY 11, 1982 AS DOCUMENT 26142879;

VACATED ROSE BOULEVARD, AS SAID STREET IS SHOWN ON SAID PLAT ON THE GLEN OF SOUTH BARRINGTON UNIT TWO, AND ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON RECORDED APRIL 7, 1972 AS DOCUMENT NO. 24393998; ROSE BOULEVARD, A PRIVATE ROAD, SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON, UNIT THREE, RECORDED OF TOBER 1986 AS DOCUMENT 86509908; COREY DRIVE, AS SAID PRIVATE ROAD IS SHOWN ON THE SAID PLAT OF THE GLEN OF SOUTH BARRINGTON, UNIT THREE;

VACATED GREGORY LANE. AS SAID STREET IS STOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON;

VACATED LAKE ADALYN DRIVE, AS SAID STREET IS SMOUN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON:

LAKE ADALYN DRIVE, A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT SIX RECORDED OCTOBER 11, 1985 AS DOCUMENT 85232441;

AMBROSE LANE, A PRIVATE ROAD SHOWN ON SAID PLAT OF THE GLZ" OF SOUTH BARRINGTON UNIT SIX; ALL IN COOK COUNTY, ILLINOIS; TOGETHER PITH ANY AND ALL STREETS, THOROUGHFARES AND ROADWAYS NOW EXISTINGOR HERE AFTER CONSTRUCTED IN THE GLEN OF SOUTH BARRINGTON, THE GLEN OF SOUTH BARRINGTON UNIT SIX, WHICH ARE COMMON AREAS' UNDER THE GLEN OF SOUTH BARRINGTON DECLARATION OF RESTRICTIONS AND COVENANTS RECORDED APRIL 7, 1978 AS DOCUMENT 24393997, AS AMENDED BY INSTRUMENT RECORDED SEPTEMBER 2, 1983 AS DOCUMENT 26761224, BY SUPPLEMENTAL DECLARATION RECORDED OCTOBER 27, 1983 AS DOCUMENT 26839799 FOR THE BENEFIT OF THE FOLLOWING DESCRIBED LAND:
LOTS 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40 AND 41 IN THE CLEN OF SOUTH BARRINGTON UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 SECTION 35, TOWNSHIP 42 NOARTH, RANGE 09 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS ON OCTOBER 29, 1986 AS DOCUMENT NO. 86509907.

UNOFFICIAL COPY

Property or Cook County Clerk's Office