

UNOFFICIAL COPY

Loan Number 017-1067044

04022762

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04022762

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO, F/K/A FIRST COOK COMMUNITY BANK, FSB, F/K/A COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged doe hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM Unto Seymour Young and Janet M. Young, his wife

(Name and Address)

heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 4th day of June, 1973 and recorded in the Recorder's Office of Cook, in the State of Illinois in book of records, on page as Document No. 22351345 premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

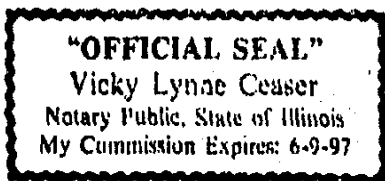
(SEE EXHIBIT "A" ATTACHED)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number: 10-20-101-17-1022

Address(es) of Premises: 8650 N. Ferris Ave. - Unit #501 Morton Grove, Illinois 60053

Witness hand and seal this 4th day of November, 1974



By: Bernard Mayle
Vice President-Bernard Mayle (Seal)

By: James Griffin
Assistant Vice President-James Griffin (Seal)

State of Illinois)

County of Cook)

The foregoing instrument was acknowledged before me this 4th day of November, by Vice President, and Assistant Vice President, of Republic Bank of Chicago on behalf of the corporation.

My commission expires 6/9/97

Vicky Lynne Ceaser
Vicky Lynne Ceaser (Notary Public)

This instrument was prepared by Roseanne Helizon c/o 2720 W. Devon Ave. Chicago, Illinois 60659

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EXHIBIT "A"

Unit No. 501 as delineated on survey of: The south 127.42 feet of the North 142.42 feet of Block 4 in Ahrensfield's Addition to Morton Grove, being a subdivision of Lot 41 of County Clerk's Division in the Northwest 1/4 of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, (Except that part thereof lying westerly of a line commencing on the North Line of the above described property at a point 27.23 Feet Easterly of the West Line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, a distance of 127.42 Feet to a point of 27.23 feet Easterly of the West Line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian), All in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration made by the Exchange National Bank of Chicago, as Trustee under Trust No. 27181, recorded as Document No. 22317415, together with an undivided 3.70% per cent interest in said Development Parcel (excepting from said Development Parcel all of the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey); and also together with a perpetual easement consisting of the right to use for parking purposes Parking Space No. 23 and 34 as delineated on the Survey attached as Exhibit "A" to the said Declaration. Mortgagor also hereby grants to mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the afore-mentioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

0002
RECORDING \$ 23.00
MAILINGS \$ 0.50
04022762 H
SUBTOTAL 23.50
CHECK 23.50

11/30/94

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0008 MCH 10:17

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