

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Charter One Mortgage Corp.
FELICIA F. GILES
10561 Telegraph Road
Glen Allen VA 23059

AND WHEN RECORDED MAIL TO:

Charter One Mortgage Corp.
LINDA JENNINGS
P.O. BOX 6260
Glen Allen VA 23058-9962



Doc#: 0402201049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 08:09 AM Pg: 1 of 1

Loan Number: 0014548366

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT C DILLINGHAM

Original Mortgagee(S): CHARTER ONE MORTGAGE CORP.

Original Instrument No: 0324808247 Date of Note: 04/16/2003 Original Recording Date: 09/05/2003

Property Address: 2828N BURLING ST #202 CHICAGO, IL 60657

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: UNIT NUMBER 202, IN THE 2828 NORTH BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 31, 32, 33, 34, 35 AND 36 IN L. S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25260481; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "P"-18, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25260481 IN COOK COUNTY, ILLINOIS.

Pin #: 14-28-114-056-1011

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/08/2004.

CHARTER ONE MORTGAGE
CORP.
== BETSY S MORANO ==
By: BETSY MORANO
Title: Assistant Vice-President

State of VA }
City/County of Henrico }

This instrument was acknowledged before me on 01/08/2004 by BETSY MORANO, AUTHORIZED OFFICER of CHARTER ONE MORTGAGE CORP., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== WENDY D MARROW ==
Notary Public: WENDY DENISE
MARROW
My Commission Expires:
09/30/2005
Resides in: Henrico