## **UNOFFICIAL COPY**



Doc#: 0402201255 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/22/2004 12:18 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000305575852005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In: of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and out-claim unto:

Name(s).....

STACIE DILL

Property

1424 WEST FLETCHER STREE

P.I.N. 1429101029

CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/25/2003 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0313011077, to the premises therein described as situated in the County of COOK, State of Illi or as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining

WITNESS my hand this 01 day of December, 2003.

Mortgage Electronic Registration Systems, In-

Amy Grayne

Assistant Secretary

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#### STATE OF CALTERNIA

#### COUNTY OF LOS ANCIFLES

I, S. Moreno a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Amy Grayne, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of D cember, 2003.



S. Moreno, No ary public

Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  $\sqrt{11}$  THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

STACIE DILL

1424 W FLETCHER ST CHICAGO, IL 60657

Prepared By: P. Feher

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684

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Appendix A

LOT 83 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH HALF OF BLOCK 6 IN THE SUBDIVISION OF THAT PAR LYING NORTHEASTERLY OF LINCOLN AVENUE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 14-29-101-029

Asign

Property of County Clerk's Office