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Doc#: 0402201273
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 02:15 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE
PIF 4/7/2003
STMC # 800007418
STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, does hereby acknowledge that the indebtedness secured by a certain mortgage dated August 31, 1994, executed by Michael B. Holtschlag and A'Lisa Holtschlag, husband and wife to First of America Bank-Metro Southwest, N.A. and recorded in Document# 94-822114 (re-recorded as Document# 95-750564), PIN# 15-22-412-022 (2836 S. 12th Ave Broadview II, 60155) of COOK County, Illinois has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by SUSAN MAY, ITS ASSISTANT VICE PRESIDENT on this 16 Day of September, 2003.
Legal Desc.: Lot 10, Block 5, Lomarek's West 22nd St. First Addition--E. 12 of the S. 1/4 of Section 22, Township 39 North, Range 12 East

SouthTrust Bank f/k/a STB of W. Florida by SouthTrust Mortgage Corporation, its authorized agent

By: *Susan May*
Susan May
Assistant Vice President



STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, A Notary Public in and for the said County in said State, hereby certify that Susan May whose name as Assistant Vice President of SouthTrust Mortgage Corporation, a corporation, is signed to the foregoing instrument and who are known to me, acknowledged before me on this being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 16 Day of September, 2003.

Adrienne D. McCarroll
NOTARY PUBLIC

My Commission expires:
Notary Public State of Alabama at Large
My Commission Expires July 23, 2006.
Adrienne D. McCarroll

This Instrument was prepared by:
Adrienne McCarroll, employee of
SouthTrust Mortgage Corporation
P. O. Box 532060, B'ham, AL 35253

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P/L
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