

# UNOFFICIAL COPY

04022037 7934329

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **FIRST HOME MORTGAGE CORPORATION** having its principal place of business at 950 N. ELMHURST RD. SUITE 102 MT. PROSPECT, IL 60056 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 12/5/94 and executed by

**CAROL L. GAVIGAN, A WIDOW**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on **12/6/94** as Document Number **04022036** applicable to the property therein described as follows:

SEE LEGAL ATTACHED

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 DEC -6 PM 3:44

04022037

Permanent Index Number: 03-05-203-018-0000

Property Address: 700 WEIDNER RD. #300 BUFFALO GROVE, ILLINOIS 60089

Dated at **MT. PROSPECT** as of this **5TH** day of **DECEMBER** 19**94**

Assignor:

BY: Jeff Lake

Attest: [Signature]

Its: SENIOR VICE PRESIDENT

Its: LOAN PROCESSOR

STATE OF ILLINOIS

COUNTY OF COOK

I, **DEBORAH LEA MINKE**, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **JEFFREY LAKE, SENIOR VICE PRESIDENT** and **JOHN HONA** respectively of **FIRST HOME MORTGAGE CORPORATION**

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this **5TH** day of **DECEMBER**, 19 **94**

Notary Public [Signature]

This document prepared by:

OFFICIAL SEAL  
DEBORAH LEA MINKE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 21, 1998

BANC ONE MORTGAGE CORPORATION  
POST OFFICE  
111 MONUMENT CIRCLE, SUITE 1401  
INDIANAPOLIS, INDIANA 46204

BOX 333-CTI

94063507  
1/16/95

7533533

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LEGAL  
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**PARCEL 1:**

UNIT 700-300 IN CHATHAM PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 9 IN CHATHAM SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93877052, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P700-09, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93877052

**PARCEL 3:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CHATHAM PLACE CONDOMINIUM MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 93877051, AS AMENDED BY DOCUMENT 03081382.

04022037

Property of Cook County Clerk's Office