

# UNOFFICIAL COPY

Account # 9086364 EP  
P/O 11/12/03  
RELEASE OF MORTGAGE OR TRUST  
DEED BY CORPORATION (ILLINOIS)



Doc#: 0402206006  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/22/2004 08:28 AM Pg: 1 of 1

THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., of the County of Genesee and State of Michigan for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto REJIMON P JACOB, BEENA R JACOB, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4TH day of NOVEMBER, 2002, and recorded in the Recorder's Office of COOK County, State of Illinois in Book N/A, on Page N/A as document No. 0021337104 there in described as follows, situated in the County of COOK, State of Illinois to wit:

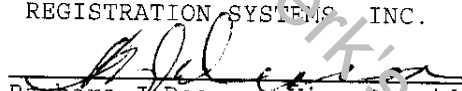
THE WEST 6 FEET OF LOT 2, ALL OF LOT 3 and 4 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 3 IN ROTH AND GORDON'S TERMINAL SUBDIVISION NO. 2, BEING A SUB OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. # 10-15-226-044-0000

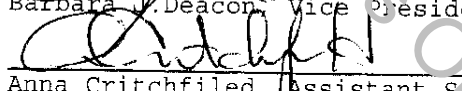
PROPERTY LEGAL ADDRESS: 4206 W CHURCH ST.,  
SKOKIE, IL 60076

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Barbara J. Deacon, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2ND day of DECEMBER, 2003.

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.

  
Barbara J. Deacon, Vice President

  
Anna Critchfield, Assistant Secretary

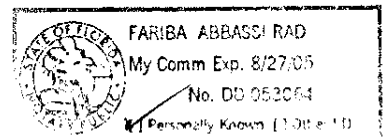
State of FLORIDA  
County Of SEMINOLE

The foregoing instrument was acknowledged before me, an officer duly authorized in the State and County aforesaid, to take acknowledgements, this 2ND day of DECEMBER, 2003, by Barbara J. Deacon and Anna Critchfield, who are the Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said Bank, who are personally known to me and did not take and oath:

  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
EDITH GRADY, Payoff Representative  
Crown Bank, FSB  
105 Live Oaks Gardens  
Casselberry, FL 32707  
407-260-5311, ext. 1290

Please return to the above address after recording



MERS TELEPHONE #: 1-888-679-6377  
MIN #: 100026300002246074

SY  
PI  
SN  
MY  
KS