

UNOFFICIAL COPY

PREPARED BY: LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074



Doc#: 0402206028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 09:02 AM Pg: 1 of 2

0312-07305 2002

____SPACE ABOVE THIS LINE FOR RECORDER'S USE____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM LAWRENCE WALTON and JOY F. WALTON, HUSBAND AND WIFE

and dated 12/31/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0402206027
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-04-210-027-1029

ALSO KNOWN AS: 1540 N. STATE PARKWAY, UNIT 8D, CHICAGO, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On December 31st, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Linda Swiontek
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Assistant Secretary
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC [Signature] COUNTY COOK
My Commission Expires 2/10/06
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: [Signature]

Its: Asst Secy

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Exhibit A

UNIT 8-D AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN NORTH STATE PARKWAY CONDOMINIUM SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 24, 1974 AS DOCUMENT 22947005, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

AFFECTS: 17-04-210-027-1029

UNIT G-18 IN 1540 NORTH STATE PARKWAY CONDOMINIUM ASSOCIATION AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1540 NORTH STATE PARKWAY CONDOMINIUM ASSOCIATION RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBER 22947005.

AFFECTS: 17-04-210-027-1062

Property of Cook County Clerk's Office