## **UNOFFICIAL COPY**

Recording Requested By: Golden West Savings

When Recorded Return To:

JOSE DOMINGUEZ 3447 W 73rd St Chicago, IL 60629



Doc#: 0402208154 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 01/22/2004 03:14 PM Pg: 1 of (

### SATISFACTION

Golden West Savings Association Service Co #:2535003 "DOMINGUEZ" Lender ID:020012/ Cook, Illinois PIF:03/29/00 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSCCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and clascharge said mortgage.

Original Mortgagor: JOSE B. DOMINGUEZ AND YOLANDA DOMINGUEZ, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS AND LOAM ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 05/30/97 and Recorded 06/12/97 as Instrument No. 97-421533

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 19-26-217-058-0000 Property Address: 3447 W 73rd St, Chicago, IL, 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association

On April 06, 2000

MARK BERRY, PRESIDENT

PAN-20000405-0025 ILCOOK COOK IL BAT: 4887 KXILSOM1

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# **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on April 06, 2000 MARK BERRY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as MARK BERRY, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Expires: 05/28/2003

PATTY A. ALLEN MY COMMISSION EXPIRES May 28, 2003

(This area for notarial seal)

Man L ASOMI Prepared By: World Savings 4101 Miseman Blvd T6F1 San Antonio, Tx 78251

A FEDERAL SAVINGS AND LOAN ASSOCIATION

## "A" EXHIBIT LEGAL DESCRIPTION

LOAN	NO.	0002535003

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS \* \* \* \* \* \* , DESCRIBED AS FOLLOWS:

LOT 297 IN WILLIAM A. BRITIGAN'S MARQUETTE PARK HIGHLANDS BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, IN COOK COUNTY, ILLINOIS. County Clert's Office

Permanent Index No.: 19-26-217-058-0000