UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5928264471



Doc#: 0402210049 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/22/2004 09:02 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH CIRCL & ANNA CIBOR & JANINA DZIELSKI

to PNC MORTGAGE COPP OF AMERICA

bearing the date 07/24/08 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 98-679276 (J)age Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows,

SEE EXHIBIT 'A' ATTACHED known as: 6023W BYRON STREET PIN# 13-20-108-013-0000

CHICAGO, IL 60634

dated 11/17/03

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MEXCER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By:

Steve Rogers Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/17/03 the Asst. Vice President by Steve Rogers

of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.

MARY JO MICGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Notary Public/Commission expires: 07/30/2007 Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH OT 24380 NA

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EXHIBIT 'A'

5928264471

LOT 8 IN BLOCK 3 IN HERMAN A. OTT, NEW HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office