

UNOFFICIAL COPY



Doc#: 0402210086  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/22/2004 11:08 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank  
Loan Servicing Dept.  
1946 W. Irving Park Rd.  
Chicago, IL 60613

LOAN NUMBER: 5982-3

Property of Cook County Recorder of Deeds Office

## FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EUGENE D. DOUGLAS AND FELICIA DOUGLAS, HIS WIFE

Of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15<sup>TH</sup> day of APRIL, 1986 and recorded in the Recorder's Office of Cook County, as Document Number 88162593, and re-recorded in the Recorder's Office of Cook County, as Document Number 88198921, to the premises therein described, as follows, to-wit:

**Legal Description:**

LOT 10 IN FOERSTER AND RYAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 504.23 FEET OF THE WEST ½ OF THE NORTH WEST ¼ OF THE SOUTH EAST ¼ OF THE NORTH WEST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

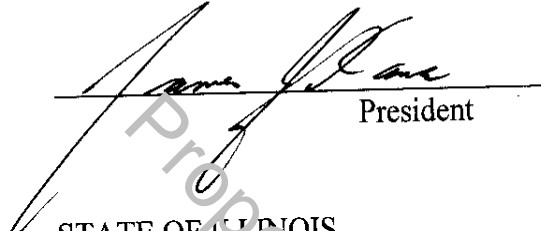
PROPERTY ADDRESS: 2156 W. SUMMERDALE  
P.I.N. 14-07-108-009

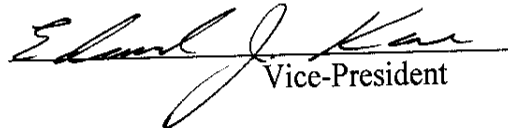
Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

BY  
M.N.  
P.S.  
J.W.

# UNOFFICIAL COPY

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 22<sup>ND</sup> day of **OCTOBER, 2003**.  
ATTEST:


  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, BRIDGET JOYCE, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22<sup>ND</sup> day of **OCTOBER, 2003**.

  
\_\_\_\_\_  
Notary Seal

THIS INSTRUMENT PREPARED BY:  
Mary Rivera  
1946 W. Irving Park Rd.  
Chicago, IL 60613

