

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0402210004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 08:14 AM Pg: 1 of 2

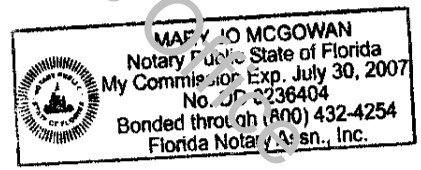
L#:0054735782

The undersigned certifies that it is the present owner of a mortgage made by SHARON F AMOS to FOUNDERS BANK bearing the date 01/22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020193791. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:10802 S HALE AVE CHICAGO, IL 60643
PIN# 25-18-401-021
dated 12/03/03
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/03/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH LT 2142 DE

54
Pd
my
OR

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RIDER - LEGAL DESCRIPTION

LOT ELEVEN (EXCEPT THE NORTH TEN FEET THEREOF AND EXCEPT THE SOUTH TEN FEET THEREOF) IN BLOCK THIRTY FOUR IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS ONE AND TWO IN BLOCK THIRTEEN ALL OF BLOCK FOURTEEN, LOTS SEVEN TO SIXTY-THREE INCLUSIVE IN BLOCK TWENTY LOTS ONE, TWO, AND THREE, IN BLOCK TWENTY ONE, AND ALL OF BLOCKS TWENTY FOUR, TWENTY FIVE, TWENTY EIGHT AND TWENTY NINE, ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, AND THAT PORTION OF THE EAST HALF OF SOUTHWEST QUARTER OF SECTION 19, EAST OF PROSPECT AVENUE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 27, 1872, IN BOOK 2 OF MAPS, PAGES 45, 46 AND 47.

OFFICE OF Cook County Clerk's Office