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Doc#: 0402210142
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/22/2004 01:40 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 511026908

Index: 290

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GARY GIOVANELLI AND JOSEFINA GARCIA GIOVANELLI
Original Mortgagee: MIDAMERICA BANK, FSB A FEDERAL SAVINGS BANK
Original Loan Amt: \$187,000.00
Property Address: 426 BEACH AVE, LA GRANGE PARK, IL 60526
Date of DOT: 12/18/2001
Date Recorded: 1/11/2002
Doc. / Inst. No: 0020046583
PIN: 15-33-415-008-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of November 2003 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



SV
13
5/10/04
mmj
S.M.

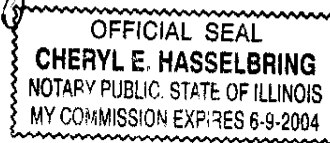
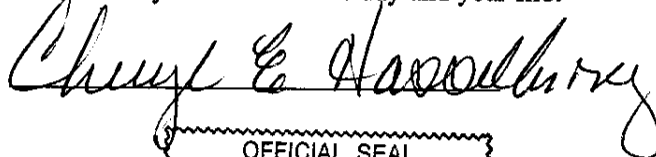
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STATE OF ILLINOIS
COUNTY OF WILL

On this 13th day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



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This Security Instrument secures to Lender: (i) the repayment of the Loan and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Cook :

[Name of Recording Jurisdiction]

LOT 2 (EXCEPT THE NORTH 60 FEET THEREOF) IN BLOCK "C" IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIANN, IN COOK COUNTY, ILLINOIS,

P.I.N.#: 15334150080000

which currently has the address of

426 BEACH AVE

[Street]

La Grange Park
[City]

, Illinois

60526
[Zip Code]

("Property Address"):

Property of Cook County Clerk's Office