

UNOFFICIAL COPY



Doc#: 0402210159
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/22/2004 01:56 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 510212515

Index: 90

JobNumber: 141_2401

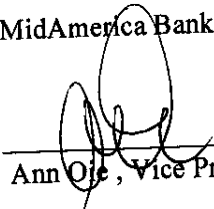
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	JANINA SOWINSKA ANI ANDRZEJ CHYC
Original Mortgagee:	MIDAMERICA BANK, FSB, A FEDERAL SAVINGS BANK
Original Loan Amt:	\$109,000.00
Property Address:	5751 S SAYRE, CHICAGO, IL 60635
Date of DOT:	3/26/2001
Date Recorded:	4/18/2001
Doc. / Inst. No:	0010314332
Book:	1609
Page:	0233
PIN:	19181200250000
Legal:	See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of November 2003 A.D.

MidAmerica Bank, fsb


Ann Oje, Vice President



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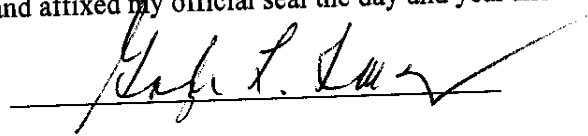
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STATE OF ILLINOIS
COUNTY OF KANE

On this 10th day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 141_2401
LOAN #: 510212515
INDEX #: 90

THE SOUTH 35 FEET OF THE NORTH 175 FEET OF LOT 4 IN BLOCK 68 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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