

UNOFFICIAL COPY



Doc#: 0402210129
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/22/2004 01:28 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760490014

Index: 599

JobNumber: 141_2401

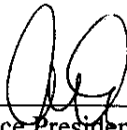
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KRYSZYNA POLONOWICZ AND ANNA M. PALUCHA
Original Mortgagee: MID AMERICA BANK, FSB
Original Loan Amt: \$37,000.00
Property Address: 18 KING ARTHUR CT #11, NORTHLAKE, IL 60164
Date of DOT: 12/11/2002
Date Recorded: 1/10/2003
Doc. / Inst. No: 0030043431
Book: 9936
Page: 0074
PIN: 12-30-402-050-1087
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of November 2003 A.D.

MidAmerica Bank, fsb



Ann Oie, Vice President



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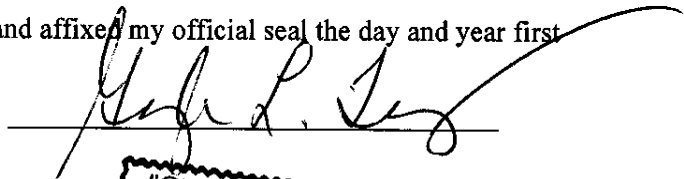
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STATE OF ILLINOIS
COUNTY OF KANE

On this 10th day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



LEGAL DESCRIPTION (CONTINUED)

POLICY NO: 1408 022018203 HE

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PARCEL 1: UNIT NUMBER 18-11 IN KING ARTHUR CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN KING ARTHUR APARTMENTS OF NORTHLAKE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22075578 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 ATTACHED THERETO DATED NOVEMBER 23, 1962 AND RECORDED NOVEMBER 23, 1962 AS DOCUMENT 18653754 AND AS CREATED BY VARIOUS DEEDS FROM OAK PARK TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1968 AND KNOWN AS TRUST NUMBER 4115 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

JREQUTY3 12/02 DC

LJD

12/02/02

16:13:58