

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0402212019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 10:39 AM Pg: 1 of 2

L#:5721041625

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM A BURGBACHER & BARBARA J BURGBACHER to FIRST UNION MORTGAGE CORPORATION bearing the date 04/06/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98294887. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

2
Clerk

SEE EXHIBIT 'A' ATTACHED

known as:815 BEAU DRIVE
PIN# 08-24-104-012

DES PLAINES, IL 60016

dated 01/14/04

CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY

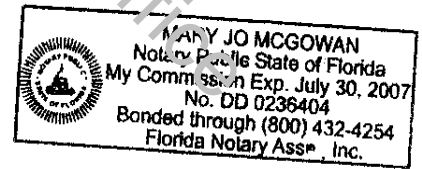
By: Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/14/04 by Steve Rogers the Vice President of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DE 61464 KM

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EXHIBIT 'A'

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LOT 5 (EXCEPT THE NORTH 49.16 FEET THEREOF) IN KUNTZE'S HIGH RIDGE KNOLLS, UNIT 9, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office