## **UNOFFICIAL COPY**



Doc#: 0402212155 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/22/2004 02:35 PM Pg: 1 of 2

RETURN TO: S. A. Wileman Orion Financial Group, I.e. 2860 Exchange Blvd. # 10 Southlake, TX 76092

RELEASE OF LIEN

State of Illinois County of Cook

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Sixty-Six Thousand Five Hundred and Zero Cents \$ 166,500.00 dated 10/1/2002, executed by CESAR CABALLET.O AND MARIA CABALLERO, payable to WMC MORTGAGE CORP more fully described in a Mortgage duly recorded on November 7, 2002 in Document # 0021234784, Official Records of Cook County, Illinois, said note being secured by said mortgage against are following described real property, to-wit: SEE ATTACHED EXHIBIT A

Property Address: 1643 NORTH NEW ENGLA, CHICAGO, IL 60707

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said in debtedness.



Executed on November 24, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). SOLELY AS NOMINEE FOR WMC MORTGAGE CORP

By:

S A Wileman Vice President

State of Texas

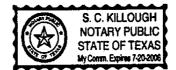
County of Tarrant

This instrument was acknowledged before me on November 24, 2003, by S. A. Wileman, Vice President for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, D.C. ("MERS"). SOLELY AS NOMINEE FOR WMC MORTGAGE CORP,

Beneficiary.

Notary Public, S. C. Killough

My commission expires: 07/20/2006



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## Exhibit A

LOT 34I BLOCK 15 IN J. E. WHITE'S SECOND RUTHERFORD PARK ADDITION SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 N. INCIPA.
E31-326COOP COUNTY CLOSELY OF COUNTY COUNTY CLOSELY OF COUNTY CLOSELY CLOSELY OF COUNTY CLOSELY OF COUNTY C IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-1-326-005

03068620

FCC/R&R 2911