UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:3382884113



Doc#: 0402212104 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/22/2004 10:58 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by FRED KEYS, JR AND THELMA M KEYS

to UNITED AIRLIN'S EMPLOYEES' CREDIT UNION

bearing the date 02/08/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99217682 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:707 S 8TH AVE

PIN# 13-13-114-006

MAYWOOD, IL 60153

Notary Public, State of Florida My Commission Exp. (an.), 2007 # DD0176150 Bonded through

Florida Notary Assn., Inc.

dated 11/17/03

UNITED AIRLINES EMPLOYEES' CREDIT UNION

Elsa McKinnon

Vice Presiden

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/17/03by Elsa McKinnon the Vice President of UNITED AIRLINES EMPLOYEES' CREDIT UNION STEVEN PURCEPS

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0402212104 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

3382884113

LOT 5 (EXCEPT THE NORTH 13.3 FEET THEREOF) AND ALL OF LOT 6, IN BLOCK 109 IN MAYWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

