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0402213018

LOAN NO.: 41360110153201
PIF DATE: 01/09/2004
ILLINOIS
RELEASE DEED
Prepared by: LEONILO CRUZ

Doc#: 0402213018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 09:56 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
DOMINGO VIROLA
PRISCILLA VIROLA

Name of Mortgagee:
BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0021437575, Volume NA, Page NA, Mortgage Date 12/17/2002, Recorded Date
12/26/2002

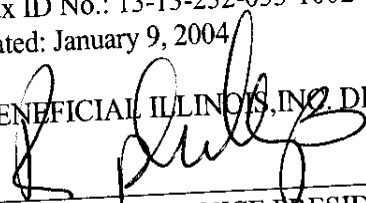
Address of Property: 4446 N CAMPBELL UNIT GN
CHICAGO, IL 60625

Legal Description of Property: SEE ATTACHED EXHIBIT 'A'

Tax ID No.: 13-13-232-033-1002

Dated: January 9, 2004

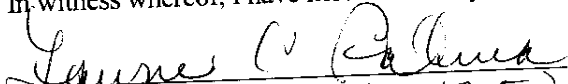
BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS

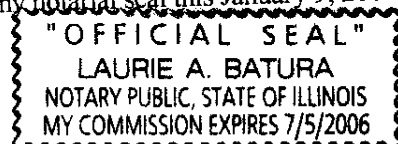

R. PHILLIPS, VICE PRESIDENT

State of Illinois
County of Dupage

On January 9, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, R. PHILLIPS personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL
MORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In-witness whereof, I have hereunto set my hand and affixed my notarial seal this January 9, 2004.


Notary Public/Commission Expires: 7-5-2006



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EXHIBIT A (PAGE 1)

LOTS 4 AND 5 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATION
 SUBDIVISION OF THAT PART OF THE WEST 1/2 AND THE EAST 1/2
 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF)
 LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S
 RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
 WHICH IS ATTACHED TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT NUMBER 95204578, TOGETHER WITH AN
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
 COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO. :
 13-13-232-033-1002

Property of Cook County Clerk's Office



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