

UNOFFICIAL COPY



Doc#: 0402213121
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/22/2004 03:00 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760535032

Index: 2607

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROMELIA GUTIERREZ
Original Mortgagee: MID AMERICA BANK, FSB
Original Loan Amt: \$18,000.00
Property Address: 2310 SOUTH 61ST CT, CICEKO, IL 60804
Date of DOT: 5/9/2003
Doc. / Inst. No: 0314040259
PIN: 16-29-112-021-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of January 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



3PCB

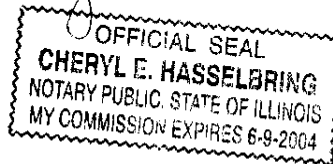
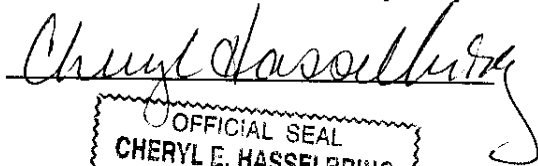
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STATE OF ILLINOIS
COUNTY OF WILL

On this 7th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 760535032

INDEX #: 2607

THE SOUTH 42 FEET OF THE NORTH 73 FEET OF LOT 2 IN BLOCK 13 IN LA CUMMINGS AND COMPANY'S SUBDIVISION OF BLOCKS 4 AND 13 IN WINSLOW'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 16-29-112-021-0000

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