

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0402215073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 11:14 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1000039303

The undersigned certifies that it is the present owner of a mortgage made by **LINDA S WEEKS** to **WHOLESALE FINANCIAL MORTGAGE CORP** bearing the date 06/19/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 98547725

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 4331 N GRACE STREET SCHILLER PARK, IL 60176
PIN# 12-15-302-021-0000

dated 11/25/2003
INDYMAC BANK FSB SUCCESSOR BY CORPORATE MERGER TO INDYMAC MORTGAGE HOLDINGS, INC.

By: [Signature]
SUSAN STRAATMANN ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 11/25/2003 by SUSAN STRAATMANN the ASSISTANT VICE PRESIDENT of INDYMAC BANK FSB SUCCESSOR BY CORPORATE MERGER TO INDYMAC MORTGAGE HOLDINGS, INC. on behalf of said CORPORATION.

[Signature]
STEVEN ROGERS
Notary Public/Commission expires: 01/08/2007



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Prepared by: Thomas Temple/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IMBRC 24229 BS4581

[Handwritten signature]
RCNIL1

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Lot Two (2) in Larry Moore's Subdivision of Lots Forty-Three (43), Forty-Four (44), Forty Five (45), Forty Six (46) and Forty-Seven (47) in Volk Brothers Third Addition to Schiller Park, being a Subdivision of part of Lot Two (2) in the Subdivision of the Southwest fractional Section Fifteen (15), township Forty (40) North, Range Twelve (12), East of the Third Principal Meridian; also that part of the Southeast quarter (SE 1/4) of Section Sixteen (16), Township Forty (40) North, Range Twelve (12), East of the Third Principal Meridian lying East of Wisconsin Central Railroad right-of-way; In Cook County, Illinois.

PERMANENT INDEX NUMBER: 12-15-102-021-0000

98547725

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