

UNOFFICIAL COPY

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage
ATTN: RELEASE, H1
711 High Street
Des Moines, IA 50392-0665



Doc#: 0402215195
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 03:15 PM Pg: 1 of 2



Satisfaction

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:6147847-5 "KULTERMANN" Cook, Illinois
MERS #: 100026600061478470 V2U #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARTIN KULTERMANN, AN UNMARRIED PERSON AND SHARON PEARSON, AN UNMARRIED PERSON
Original Mortgagee: MERS, NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC.
Dated: 06/04/2002 Recorded: 06/17/2002 in Book/Reel/Lien: 4480 Page/Folio: 0063 as Instrument No.: 0020672338, in the county of Cook State of Illinois

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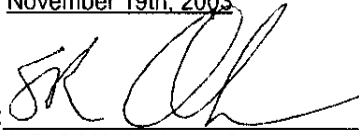
Legal: LOT 35 IN BLOCK 6 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 14-31-130-034-0000

Assessor's/Tax ID No. 14-31-130-034-0000

Property Address: 2114 W DICKENS AVE, CHICAGO, IL 60647-4521

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On November 19th, 2003

By: 
S. K. OLSON, Assistant Secretary



2650


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Satisfaction Page 2 of 2

STATE OF Iowa
COUNTY OF Polk

On November 19th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



L. MILLER
Notary Expires: 08/05/2005 #717756



(This area for notarial seal)

Prepared By: STEVE CALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392
1-800-367-6448

Property of Cook County Clerk's Office