UNOFFICIAL COPY

This Instrument Prepared By: Ed. MMC400 10 1 Innovation Dr. Unil 200 wine, CD 026/2

When recorded return to: Custom Title Solutions 2550 N. Redhill Avenue OSVICU Santa Ana, CA 92705 (800) 756-3524 ext. 5913



0402216005 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/22/2004 08:32 AM Pg: 1 of 1

- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-0290 / 48561

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORITION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 2003 executed by MAURICE H. SIMS, DIVORCED AND NOT SINCE REMARRIED

to AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS reconded on 9-30-03

and recorded as Document No.0327302110, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 2 IN P. & K. JOYCE'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 50 OF F.H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 OF ASSESSOR'S DIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-34-400-055

Commonly known as: 4339 W. 83RD ST., CHICAGO, ILLINOIS 60052

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TILLINGIT COUNTY OF COOK

On Aut of Door before me, the undersigned a Notary Public in and for said County and, before me, the State, personally appeared Nike Foreman

known to me to be the of the corporation kerein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation,

Notary Public

My commission Expires: 11/00/04crances Natran

AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS

CORPORATION

V.P. Mike Foreman

Witness:

OFFICIAL SEAL

CHARLES NATHAN MCMARTIN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 11/08/04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic **C**Forms 800-649-1362 www.docmagic.com